

FORM LM-30

LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - <u>13202</u>	2. Fiscal Year Covered From: 1 / 1 / 2004 Through: 12 / 31 / 2004
3. Name and address of person filing. Name STANLEY D NELSON P.O. Box, Bldg., Room No., if any Street 1730 FORRESTGREEN ROAD City SOUTHSIDE State Alabama ZIP Code + 4 35907	4. Name, file number, and address of labor organization. Name PLUMBERS & PIPEFITTERS LOCAL 498 Labor Organization File Number 037-254 P.O. Box, Building and Room Number, if any P O Box E Street 3803 West Meighan Blvd. City Gadsden State Alabama ZIP Code + 4 35904
5. Position in labor organization. MEMBER OF LOCAL UNION	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	7. a. Nature of Interest, Transaction, or Income. 7. b. Amount.

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)	
Signed <u>H. Nelson</u>	On <u>Aug 15 / 05</u> <u>256-413-8486</u> Date Telephone Number

Name of Person Filing STANLEY NELSON	File Number U-
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B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

<p>8. Name and address of Business (including trade name, if any).</p> <p>Name GADSDEN-ANNISTON JATC</p> <p>Trade Name, if any: N/A</p> <p>P.O. Box, Bldg., Room No., if any P O BOX E</p> <p>Street 3803 WEST MEIGHAN</p> <p>City Gadsden</p> <p>State Alabama ZIP Code + 4 35904</p>	<p>9. Business deals with:</p> <p><input checked="" type="checkbox"/> a. Labor Organization</p> <p><input type="checkbox"/> b. Trust</p> <p><input type="checkbox"/> c. Employer</p>
<p>10. If 9.b. or 9.c. is checked give trust or employer's name.</p> <p>Name</p> <p>Trade Name, if any:</p> <p>P.O. Box, Bldg., Room No., if any</p> <p>Street</p> <p>City</p> <p>State ZIP Code + 4</p>	<p>11.a. Nature of such dealing.</p> <p>N/A</p> <hr/> <p>11.b. Approximate dollar value of such dealing.</p> <hr/> <p>12.a. Nature of interest held or income received.</p> <p>INSTRUCTORS SALARY</p> <hr/> <p>12.b. Amount. \$924</p>

<p>C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.</p>	
<p>13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).</p> <p>Name</p> <p>Trade Name, if any:</p> <p>P.O. Box, Bldg., Room No., if any</p> <p>Street</p> <p>City</p> <p>State ZIP Code + 4</p>	<p>14.a. Nature of payment.</p>
<p>13.b. Is the Business an Employer or Consultant ?</p>	<p>14.b. Amount of payment.</p>

**GADSDEN, ANNISTON JATC
3803 WEST MEIGHAN BLVD
GADSDEN, ALABAMA 35904
256-546-5426
256-547-6330 -- FAX**

August 23, 2005

US Department of Labor
ESA/OLMS, Room N-5616
200 Constitution Avenue, NW
Washington, DC 20210-0001

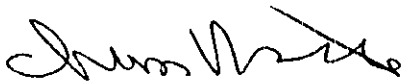
To Whom It May Concern:

Please accept my apologize for the LM30 forms being late. It was my understanding that we did not have to complete these forms for our instructors. I have been talking with Stephanie M. Block and Ron Elmore with the Department of Labor about these forms. We were informed by the Department of Labor that we did not have to complete these forms at that time. I meet with Stephanie Block on August 18, 2005 on these forms at that time the discussion was may that we should complete these forms, on our instructors.

If you have any questions concerning the meetings with Department of Labor you may contact Stephanie M. Block or Ron Elmore.

Again I apologize for being late if you have any questions concerning these forms please contact me at 256-546-5426.

Sincerely,

A handwritten signature in black ink, appearing to read 'Ivan Rasco', written in a cursive style.

Ivan Rasco, Training Coordinator